**Welfare Management Species Summary**

**SPECIES:**

**STOCK:**

**ENCLOSURES:**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Welfare Audit Part** | **No Action** | | **Low Priority Action** | | **Medium Priority Action** | | **High Priority Action** | | **Total Number of Parameter** | |
|  | **Number** | **%** | **Number** | **%** | **Number** | **%** | **Number** | **%** | **Number** | **%** |
| **Environment, Husbandry, Diet and Management** |  |  |  |  |  |  |  |  | 32 | **38** |
| **Behaviour** |  |  |  |  |  |  |  |  | 33 | **39** |
| **Reproduction, Morbidity and Mortality** |  |  |  |  |  |  |  |  | 19 | **23** |
| **Total** |  |  |  |  |  |  |  |  | **84** | **100** |

**Description of Action Relating to Part 1**

|  |  |  |  |
| --- | --- | --- | --- |
| **Priority** | **Problem** | **Solution** | **Strategic/ Departmental Action to be taken** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Description of Actions Relating to Part 2**

|  |  |  |  |
| --- | --- | --- | --- |
| **Priority** | **Problem** | **Solution** | **Strategic/ Departmental Action to be taken** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Description of Actions Relating to Part 3**

|  |  |  |  |
| --- | --- | --- | --- |
| **Priority** | **Problem** | **Solution** | **Strategic/ Departmental Action to be taken** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |